



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5993

SERIAL NUMBER 10/644,616	FILING DATE 08/19/2003  RULE	CLASS 244	GROUP ART UNIT 3662	ATTORNEY DOCKET NO. 2739-002
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

Cuong Tu Hua, Fremont, CA;

\*\* CONTINUING DATA \*\*\*\*\*  
*NONE BY*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*NONE BY*

\*\* SMALL ENTITY \*\*

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 12	TOTAL CLAIMS 58	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	EXAMINER'S SIGNATURE <i>[Signature]</i>	INITIALS <i>[Initials]</i>		

ADDRESS  
 00616  
 THE MAXHAM FIRM  
 750 "B" STREET, SUITE 3100  
 SAN DIEGO , CA  
 92101

TITLE  
 Multi-sensor guidance system for extreme force launch shock applications

FILING FEE  RECEIVED 717	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---